



# CELEBRATE BANDERA

Saturday & Sunday –September 4<sup>th</sup> & 5<sup>th</sup>, 2010

## FOOD VENDOR APPLICATION/ INFORMATION & AGREEMENT

BOOTH # \_\_\_\_\_

**TYPE A Food Booth** – A **TYPE A** food booth is defined as hamburgers, hot dogs, bar-b-que plates, sausage (in any form other than dried), turkey legs, rabbit, fajitas, Frito pies, shrimp, etc. A **TYPE A** food booth must agree to sell only the item for which the exclusive is given. Example: a bar-b-que plate booth that receives an exclusive on a plate lunch that includes beef, beans, potato salad, bread, pickles and onions may not sell sausage, pie, cakes, chicken or anything other than those items listed. Size for an open space is 20' x 10'; trailer spaces will be available. You must provide your own booth or canopy. A LIMITED NUMBER OF TYPE A FOOD BOOTHS WILL BE AVAILABLE.

**TYPE B Food Booth** – A **TYPE B** food booth is defined as any dessert-type foods such as pies, cakes, cookies, ice cream, candy, etc. **TYPE B** booths will not receive an exclusive on food items but a limited number of the same type of food will be maintained. Size for an open space is 10' x 10'; double spaces and trailer spaces will also be available.

**TYPE C Food Booth** – **TYPE C** food booths are reserved for drinks (tea, lemonade, or smoothies). **TYPE C** size for an open space is 10' x 10'; double spaces and trailer spaces will also be available.

### CONCESSIONAIRE'S AGREEMENT

We agree to have adequate supplies to fill our needs for sales on the event dates of Saturday & Sunday, September 4 & 5, 2010. We understand we must collect sales tax if we are not tax exempt. We will be responsible for reporting this to the State Comptroller. We agree to comply with all health laws established by the State of Texas. We agree to pour no wastewater on the ground or river at any time.

We plan to sell the following PRODUCT: \_\_\_\_\_

Name (Print or Type): \_\_\_\_\_ Sales Tax #: \_\_\_\_\_

Organization Name: \_\_\_\_\_ E-Mail\*: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

*\*By providing your e-mail address, you agree to receive all future communications regarding the event electronically. Please check your e-mail often!*

We understand the Event will furnish electricity if arrangements are made in advance, but that we must check with an Event Official before using heavier loads than our pre-Event arrangement. There will be an additional fee of \$10 for basic electricity.

Do you need electricity? \_\_\_\_\_ YES \_\_\_\_\_ NO

All power is single phase. Any circuit over 20 amps will cost extra.

*List each piece of equipment you will use that will needs electricity:*

Description	110	220	Amps Needed

The \$10 electrical fee is for one (1) outlet with a duplex. No extension cords may be used without prior approval of Event electrician. Each additional plug will cost \$10 per plug. Any circuit over 20 amps will cost extra, including amount of materials and installation. Electrical requirements must be completed prior to August 20, 2010. No changes will be made after that date.

**We understand we are to haul all our trash to the trash truck and that the event will not pick up the trash from our concession, nor will we use trash containers set up for visitors.**

APPLICATION DEADLINE IS AUGUST 13, 2010. First come, first served.

**(PLEASE COMPLETE OTHER SIDE)**

**FOOD VENDOR BOOTH DESIGNATION**

TYPE A BOOTH

TYPE B BOOTH

TYPE C BOOTH

**Space Requirements:** Number of spaces reserved: \_\_\_\_\_

Trailer Space      EXACT Size of Trailer Space: \_\_\_\_\_  
(TONGUE INCLUDED)

Open Space      EXACT SIZE OF OPEN SPACE REQUIRED \_\_\_\_\_

**Fee Schedule**

	Bandera Resident	County Resident	Out of County
TYPE A BOOTH .....	\$220 .....	\$240 .....	\$260
TYPE B BOOTH .....	\$120 .....	\$140 .....	\$160
TYPE C BOOTH .....	\$120 .....	\$140 .....	\$160

Non-Profit Groups Deduct 25% of Charge

PAYMENT AMOUNT: \$ \_\_\_\_\_ CHECK #: \_\_\_\_\_ (including electrical payment)

CHECK IN NAME OF: \_\_\_\_\_

Please make check payable to: BANDERA COMMUNITY FOUNDATION

Mail to: **Celebrate Bandera, P.O. Box 2825, Bandera, Texas 78003**

I agree to abide by any regulation or reasonable request published or asked by the Bandera Regional Foundation, coordinators of Celebrate Bandera. *There will be no refunds after August 27, 2010 and no refunds should bad weather occur.*

**GENERAL RELEASE AND HOLD HARMLESS AGREEMENT**

For and in consideration of the Bandera Regional Foundation, Inc. and doing business as, "Celebrate Bandera", hereinafter referred to collectively as The Foundation, permitting ourselves, our spouses, our children, our relatives, and/ or our guests, to enjoy all activities and facilities of Celebrate Bandera, Bandera County, Texas, I hereby release The Foundation, their agents and employees from all claims, demands, suits, causes of action, or judgments which I ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or claim to have against The Foundation, their agents and employees, arising out of or in any way connected with Celebrate Bandera, for all personal injuries, known or unknown, property damages, or claims for wrongful death, caused by the acts, omissions, or negligence of The Foundation, their agents and employees.

I further agree to hold harmless The Foundation, their agents and employees, from all claims, demands, suits, causes of action, or judgments which I, my spouse, my children, my relatives, and/ or my guests ever had, now have, or may have in the future or which my heirs, executors, administrators, or assigns may have, or claim to have against The Foundation, their agents and employees, arising out of or in any way connected with Celebrate Bandera, Bandera County, Texas, for all personal injuries, known or unknown, property damages, acts, omissions, or negligence of The Foundation, their agents and employees.

I have read and executed this document with full knowledge of its significance.

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_, 2010.

**For additional information contact:**

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